

Lodging for 2024 State Championship Tournament

Clarion Inn & Suites 20967 US 19 N., Clearwater, FL 33765 Phone: (727) 799-1181

Use this link to make your reservation online: <https://www.choicehotels.com/reservations/groups/XQ06U0>
If you call to make a reservation, tell them you are with the "Horseshoe Club Championship" group.

A block of rooms has been reserved at a rate of \$130/night plus tax for Wednesday April 16, 2024 thru Saturday April 20, 2024. Deadline is April 1, 2024 so if you call after that date you will not be able to get the special rate. Book early!

There are several other hotels in the area if you don't want to stay at the host hotel, but this one is close to the horseshoe club and has the negotiated rate.

Annual Club-Executive Council Meeting

This meeting will take place on Wednesday, April 17th, 2023 at 9:30 a.m. at the Clearwater Horseshoe Club located at Ed Wright Park 1326 South MLK Jr Ave Clearwater, FL 33756.

Club Presidents or representatives should attend this meeting to discuss and vote on By-Law proposals and other issues of importance. Any FSHPA/NHPA member can attend this meeting and participate in the discussion.

If the Club President cannot attend, he or she must submit the names of their representative and alternate to Marcela Santoyo by April 1, 2024 in order to be eligible to vote.

Thursday night hospitality cocktail party

Thursday evening April 18, 2024 at the host hotel pool area following the day's pitching events, from 6:30 to 8:00 p.m. Beverages will be provided by your State Association and snacks will be provided by the Clearwater Horseshoe Club for your enjoyment. Beverages will include water, soft drinks, beer, wine and mixed drinks.

Awards Banquet

The Awards Banquet will be held on Friday, April 19, 2024 at the East Bay Country Club 702 Country Club Dr. Largo, FL 33771

Cash Bar will open at 6:00 pm. Buffet dinner will start at 7:00pm with the awards program following the dinner. The banquet dinner tickets will be \$34 each, including tax & tip, and should be ordered on the State Tournament entry form. The menu will include Chicken Monterey (peppers/onions/Monterey jack) or meat lasagna, roasted potatoes, green beans, garden salad. Tickets must be purchased no later than April 1, 2024.